គ្**រាស់ No.** 3293 004A



5-16-01

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Santilli, Ruggero Maria

Application No.: 09/826, 1/83

Group No.: N/A

April 4, 2001 Filed:

Examiner: N/A

For:

THE NEW CHEMICAL SPECIES OF MAGNECULÉS

**Assistant Commissioner for Patents** Washington, D.C. 20231

## TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT WITHIN THREE MONTHS OF FILING OR BEFORE MAILING OF FIRST OFFICE ACTION (37 C.F.R. section 1.97(b))

## IDENTIFICATION OF TIME OF FILING THE ACCOMPANYING INFORMATION DISCLOSURE STATEMENT

The information disclosure statement submitted herewith is being filed within three months of the filing date of the application or date of entry into the national stage of an international application or before the mailing date of a first Office action on the merits, whichever event occurs last. 37 C.F.R. section 1.97(b).

Date:

Reg. No.: 40,693

Tel. No.: 727-538-3800 Customer No.: 24040

Dennis G. LaPointe Mason & Associates, P.A.

17757 US Hwy 19 N., Suite 500

Clearwater, FL 33764

CERTIFICATION UNDER 37 C.F.R. Sections 1.8(a) and 1.10\*

I hereby certify that, on the date shown below, this correspondence is being:

**MAILING** 

37 C.F.R. section 1.8(a)

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Date: 23 May \$1001

Lia H. Costello, Legal Assistant

(Transmittal of Information Disclosure Statement Within Three Months of Filing or Before Mailing of First Office Action--page 1 of 1) s Docket No. 3293.004A

**PATENT** 

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Santilli, Ruggero Maria

Application No.: 09/826, 183

April 4, 2001/

Group No.: N/A

Examiner: N/A TIZAN

Filed: For:

THE NEW CHEMICAL SPECIES OF MAGNECULES

**Assistant Commissioner for Patents** Washington, D.C. 20231

### INFORMATION DISCLOSURE STATEMENT

## List of Sections Forming Part of This Information Disclosure Statement

The following sections are being submitted for this Information Disclosure Statement:

- 1. **Preliminary Statements**
- Forms PTO/SB/08A and 08B (formerly Form PTO-1449) 2.
- 3. Copies of Listed Information Items Accompanying This Statement
- Identification of Person(s) Making This Information Disclosure Statement 4.

#### CERTIFICATION UNDER 37 C.F.R. Sections 1.8(a) and 1.10\*

(When using Express Mail, the Express Mail label number is mandatory; Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

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[] deposited with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

37 C.F.R. section 1.8(a)

37 C.F.R. section 1.10\*

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Mailing Label No. EL 782228405 US

Date: 23 May 2001

Lia H. Costello, Legal Assistant

(Information Disclosure Statement--page 1 of 2)



## **Preliminary statements**

Applicants submit herewith patents, publications or other information, of which they are aware that they believe may be material to the examination of this application, and in respect of which, there may be a duty to disclose.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 C.F.R. section 1.97(g)), an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists.

The filing of this information disclosure statement shall not be construed as an admission against interest in any manner. Notice of January 9, 1992, 1135 O.G. 13-25, at 25.

## Section 2. Forms PTO/SB/08A and 08B (substitute for Form PTO-1449)

(Insert form(s) PTO/SB/08A [Form 6-2] and/or form(s) PTO/SB/08B [Form 6-2.1].)

### Section 3. Copies of Listed Information Items Accompanying This Statement

Legible copies of all items listed in Forms PTO/SB/08A and 08B (substitute for Form PTO-1449) accompany this information statement.

# Section 4. Identification of Person Making This Information Disclosure Statement

The person making this certification is:

a. the practitioner who signs below on the basis of the information supplied by the inventor(s), supplied by an individual associated with the filing and prosecution of this application (37 C.F.R. section 1.56(c)), and in the practitioner's file.

Date: 5/23/61

Reg. No.: 40,693

Tel. No.: 727-538-3800 Customer No.: 24040 Signature of Practitioner

Dennis G. LaPointe Mason & Associates, P.A.

17757 US Hwy 19 N., Suite 500

Clearwater, FL 33764

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Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the perwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

INFORMATION DISCLOSURE
OF TATEMENT BY APPLICANT

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Sheet

 C mplete if Known

 Application Number
 09/826,183

 Filing Date
 04/04/2001

 First Named Invent r
 Ruggero Maria Santilli

 Group Art Unit
 N/A

 Examiner Name
 N/A

 Attorney Docket Number
 3293.004A

		OTHER PRIOR ART NON PATENT LITERATURE DOCUMENTS	OTHER PRIOR ART NON PATENT LITERATURE DOCUMENTS				
Examiner Initials	Cite No.1	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T²				
	1	International Journal of Hydrogen Energy 25 (2000) 173-183					
	2	International Journal of Hydrogen Energy 24 (1999) 943-956					
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Examiner Date Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

<sup>&</sup>lt;sup>1</sup> Unique citation designation number. <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.